Adabistan-e-Soophia
General Certificate of Education Ordinary Level – III **(Mockup Exam)**

Adabistan-e-Soophia
School for Boys & Girls

CANDIDATE NAME	

CENTER NUMBER						CANDIDATE NUMBER						

Islamiyat **2058/01**

Paper I

Session	2	0	2	0	–	2	1		
Time	9	0	M	i	n	u	t	e	s
Marks	**5**	**0**							

Candidates answer on the Question Paper.
No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST:

- Write your centre number, candidate number and name on all the work you hand in.
- Write in dark blue or black pen on both sides of the paper.
- Do **not** use staples, paper clips, glue or correction fluid.
- DO **NOT** WRITE IN ANY BARCODES.

- Answer **Question 1**, **Question 2** and **two** other questions.
- All answers must be in continuous prose.

- At the end of the examination, fasten all your work securely together.
- The total mark for this paper is **50**.
- The number of marks is given in brackets [ ] at the end of each question or part question.

For Examiner's Use	
Q. 1	
Q. 2	
Q. 3	
Q. 4	
Q. 5	
Total	

[TURN OVER]

This document consists of **16** Printed pages

You must answer **Question 1**, **Question 2** and **TWO** other questions.

1. Choose any TWO of the following passages from the Qur'an, and:

(a) Briefly explain the main theme(s) in each passage. [04]

(b) Briefly explain the importance of these themes in a Muslim's life today. [04]

(i) يٰۤاَيُّهَا النَّاسُ اعْبُدُوْا رَبَّكُمُ الَّذِيْ خَلَقَكُمْ وَالَّذِيْنَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُوْنَ ○

الَّذِيْ جَعَلَ لَكُمُ الْاَرْضَ فِرَاشًا وَّالسَّمَآءَ بِنَآءً ۖ وَّاَنْزَلَ مِنَ السَّمَآءِ مَآءً فَاَخْرَجَ بِهٖ مِنَ الثَّمَرٰتِ رِزْقًا لَّكُمْ ۚ

فَلَا تَجْعَلُوْا لِلّٰهِ اَنْدَادًا وَّاَنْتُمْ تَعْلَمُوْنَ ○

O people! Adore your Guardian-Lord, who created you and those who came before you, so that you may have the chance to learn righteousness.

Who has made the earth your couch, and the heavens your canopy; and sent down rain from the heavens; and by it brought forth fruits for your sustenance; then do not set up rivals to Allah, when you know.

(ii) اِذَا زُلْزِلَتِ الْاَرْضُ زِلْزَالَهَا ○ وَاَخْرَجَتِ الْاَرْضُ اَثْقَالَهَا ○ وَقَالَ الْاِنْسَانُ مَا لَهَا ○ يَوْمَئِذٍ تُحَدِّثُ

اَخْبَارَهَا ○ بِاَنَّ رَبَّكَ اَوْحٰى لَهَا ○ يَوْمَئِذٍ يَّصْدُرُ النَّاسُ اَشْتَاتًا ۙ لِّيُرَوْا اَعْمَالَهُمْ ○ فَمَنْ يَّعْمَلْ مِثْقَالَ

ذَرَّةٍ خَيْرًا يَّرَهٗ ○ وَمَنْ يَّعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَّرَهٗ ○

1. When the earth is shaken to her utmost convulsion,
2. And the earth throws up her burdens,
3. And man cries out: 'What is the matter with her?',
4. On that day will she declare her tidings:
5. For that your Lord will have given her inspiration.
6. On that day will men proceed in companies sorted out, to be shown their deeds.
7. Then shall anyone who has done an atom's weight of good see it!
8. And anyone who has done an atom's weight of evil shall see it.

(iii) اِذْ قَالَ اللّٰهُ يٰعِيْسَى ابْنَ مَرْيَمَ اذْكُرْ نِعْمَتِيْ عَلَيْكَ وَعَلٰى وَالِدَتِكَ ۘ اِذْ اَيَّدْتُّكَ بِرُوْحِ الْقُدُسِ تُكَلِّمُ النَّاسَ

فِي الْمَهْدِ وَكَهْلًا ۚ وَاِذْ عَلَّمْتُكَ الْكِتٰبَ وَالْحِكْمَةَ وَالتَّوْرٰىةَ وَالْاِنْجِيْلَ ۚ وَاِذْ تَخْلُقُ مِنَ الطِّيْنِ كَهَيْـَٔةِ الطَّيْرِ

بِاِذْنِيْ فَتَنْفُخُ فِيْهَا فَتَكُوْنُ طَيْرًا بِاِذْنِيْ ۚ وَتُبْرِئُ الْاَكْمَهَ وَالْاَبْرَصَ بِاِذْنِيْ ۚ وَاِذْ تُخْرِجُ الْمَوْتٰى بِاِذْنِيْ ۚ وَاِذْ كَفَفْتُ

بَنِيْٓ اِسْرَآءِيْلَ عَنْكَ اِذْ جِئْتَهُمْ بِالْبَيِّنٰتِ فَقَالَ الَّذِيْنَ كَفَرُوْا مِنْهُمْ اِنْ هٰذَآ اِلَّا سِحْرٌ مُّبِيْنٌ ○

Then will Allah say: 'Jesus son of Mary! Recount my favour to you and to your mother. Behold! I strengthened you with the holy spirit, so that you spoke to the people in childhood and in maturity. Behold! I taught you the Book and Wisdom, the Law and the Gospel. And behold! You make out of clay, as it were, the figure of a bird, by my leave, and you breathe into it and it becomes a bird by my leave, and you heal those born blind, and the lepers, by my leave. And behold! You bring forth the dead by my leave. And behold! I restrained the Children of Israel from you when you showed them the clear signs, and the unbelievers among them said: 'This is nothing but evident magic.

2. **(a)** **Write a detailed account on the Analogy or Qiyas as a source of Shariah.** **[10]**

(b) **Explain any two features which make Quran distinctive from other revealed books.** **[04]**

3. (a) Describe the life of the Prophet Muhammad (SAW) since his birth till he started receiving revelation. [10]

(b) Explain how the Prophet's marriage to Khadija (RA) leaves a deep understanding about the institution of marriage. [04]

4. (a) Describe the incidents and circumstances leading to the expulsion of the various tribes of the Jews from Madina. [10]

(b) Explain why Prophet (SAW) practiced leniency towards the hypocrites of Madina. [04]

5. **(a)** **Write brief biographical account on each of the daughters of the Prophet (SAW).** **[10]**

(b) **Explain what do we learn from the Prophet's treatment of daughters.** **[04]**