



Adabistan-e-Soophia
School for Boys & Girls

Adabistan-e-Soophia

General Certificate of Education Ordinary Level – II (2nd Term Examination)

CANDIDATE
NAME

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Center
Number

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Candidate
Number

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Syllabus /
Component

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PAKISTAN STUDIES

2059/01

Paper I: History and Culture of Pakistan

Session

2	0	2	0	-	2	1
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Time

9	0	m	i	n	u	t	e	s
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Marks

7	5
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Write here how many continuation booklets you have used (if any).

16 PAGE ANSWER BOOKLET

READ THESE INSTRUCTIONS

Write your name, Centre number and candidate number in the boxes above. Please write clearly and use capital letters.

Write in dark blue or black pen. HB pencil may be used for graphs and diagrams only.

DO NOT WRITE IN ANY BARCODES.

Write your answers in this booklet. Use both sides of the paper. Please leave two blank lines in between your answers to each question.

Write the number of the question you are responding to in the first margin.

↓

Question	Part
1	al
1	all

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If the question you are responding to also contains parts, for example 1a, write the question part in the second margin.

Do all your rough work in pen using this answer booklet and cross it through without making it illegible.

Do not tear out any part of this booklet.

All work must be handed in. if you have used any continuation booklets, please insert them inside this booklet.

For examiner's use only			Obtained Mark
Question number			
1.	(a)	3	
	(b)	5	
	(c)	7	
	(d)	10	
2.	(a)	4	
	(b)	7	
	(c)	14	
3.	(a)	4	
	(b)	7	
	(c)	14	
4.	(a)	4	
	(b)	7	
	(c)	14	
Total			

SOURCE A

“You may belong to any religion, caste or creed-that has nothing to do with the business of state. We are starting in the days when there is no discrimination, no distinction between one caste or creed and another. We are starting with this fundamental principle that we are all equal citizens of one state”.

SOURCE B



Section A

Answer the following question.

This question is about the problems faced by Pakistan after partition.

1. Study the sources (Insert) carefully and then answer the questions which follow:

- (a) What does the Source A tell about the Jinnah’s statement? [3]
- (b) What does Source B tell us about Muslim refugees in 1947? [5]
- (c) Why was Islamabad chosen as the new capital of Pakistan? [7]
- (d) Which of the following contributed the most to Pakistan’s domestic policies between 1948 and 1958? [10]
 - i. Khwaja Nazimuddin
 - ii. Malik Ghulam Muhammad
 - iii. Iskander Mirza

Explain your answer with reference to all three of the above.

[Total: 25]

Section B

Answer any TWO questions from this Section.

- 2.**
- (a) What was Now or Never? [4]**
 - (b) Explain why there were many governments between 1951 and 1958. [7]**
 - (c) Were the economic reforms of Ayub Khan the most important of his domestic policies in the ‘Decade of Progress’ between 1958 and 1969? Explain your answer. [14]**
- [Total: 25]**

- 3.**
- (a) Who was Fatima Jinnah? [4]**
 - (b) Why did Ayub Khan resign? [7]**
 - (c) Assess the significance of the contributions of Allama Iqbal and Rahmat Ali to the Pakistan Movement. Explain your answer. [14]**
- [Total: 25]**

- 4.**
- (a) What was the ‘One Unit’ Scheme? [4]**
 - (b) Why do you think Jinnah decide to support the idea of creating a separate ‘Pakistan’? [7]**
 - (c) How successful was the government of Pakistan in solving the problems of Partition during 1947 and 1948? Explain your answer. [14]**
- [Total: 25]**

Question	Part	

